



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

13 October 1999 - 13 octobre 1999

(Up to 7 a.m. - Jusqu'à 7 heures)

Electronic versions of the documents listed below, except sales publications and public information materials, are available on the Optical Disk System.

Ces documents, à l'exception des publications destinées à la vente et des documents publiés par le Département de l'Information, ont été archivés sous forme électronique dans le Système à disques optiques.

| SYMBOL-COTE     | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                     | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h |
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|                 | <u>GENERAL ASSEMBLY — OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                                                                                       |                            |                                 |                                 |                                 |                                      |                                 |                                 |
| A/54/PV.1       | FIFTY-FOURTH SESSION - MEETING HELD ON<br>14 SEPTEMBER 1999, 1500                                                                                                                                                                                                                                                                                                                                |                            |                                 |                                 | X                               |                                      |                                 |                                 |
| A/54/PV.2       | MEETING HELD ON 14 SEPTEMBER 1999, 1750                                                                                                                                                                                                                                                                                                                                                          |                            |                                 |                                 | X                               |                                      |                                 |                                 |
|                 | <u>GENERAL ASSEMBLY — DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                              |                            |                                 |                                 |                                 |                                      |                                 |                                 |
| A/54/100/Corr.1 | FIFTY-FOURTH SESSION - Annotated preliminary list of items to be<br>included in the provisional agenda of the fifty-fourth regular session of the<br>General Assembly                                                                                                                                                                                                                            | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/54/167/Add.1  | Item 72 - Role of science and technology in the context of international<br>security and disarmament - Report of the Secretary-General                                                                                                                                                                                                                                                           | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/54/303        | Item 117 (b) of the provisional agenda - Human rights questions: human<br>rights questions, including alternative approaches for improving the<br>effective enjoyment of human rights and fundamental freedoms - Effective<br>promotion of the Declaration on the Rights of Persons Belonging to<br>National or Ethnic, Religious and Linguistic Minorities - Report of the<br>Secretary-General | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/54/376        | Item 88 - United Nations Relief and Works Agency for Palestine Refugees<br>in the Near East - Offers by Member States of grants and scholarships for<br>higher education, including vocational training for Palestine refugees -<br>Report of the Secretary-General                                                                                                                              | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/54/381        | Item 154 - United Nations Decade of International Law - Letter dated<br>10 September 1999 from the Permanent Representatives of the Netherlands<br>and the Russian Federation addressed to the Secretary-General                                                                                                                                                                                 | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/54/385        | Item 88 - United Nations Relief and Works Agency for Palestine Refugees<br>in the Near East - University of Jerusalem "Al-Quds" for Palestine<br>refugees - Report of the Secretary-General                                                                                                                                                                                                      | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/54/L.8/Add.1  | Item 168 - Granting of observer status in the General Assembly for the<br>Black Sea Economic Cooperation Organization - 40-Power draft<br>resolution - Addendum                                                                                                                                                                                                                                  | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |



| SYMBOL-COTE                         | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                           | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h |
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| A/C.1/54/4                          | <u>FIRST COMMITTEE</u> - Item 76 (r) - Towards a nuclear-weapon-free world: the need for a new agenda - Letter dated 23 September 1999 from the Permanent Representative of Egypt to the United Nations addressed to the Secretary-General                                             | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| A/C.1/54/L.1                        | Item 76 - General and complete disarmament - DISARMAMENT AND INTERNATIONAL SECURITY COMMITTEE - 3-Power draft resolution - Preservation of and compliance with the Anti-Ballistic Missile Treaty                                                                                       | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| A/C.3/54/2                          | <u>THIRD COMMITTEE</u> - Items 107 and 109 - Crime prevention and criminal justice - Advancement of women - Letter dated 4 October 1999 from the Permanent Representative of Georgia to the United Nations addressed to the Secretary-General                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| A/C.3/54/L.1/Rev.1/Corr.1           | Organization of work of the Third Committee - Note by the Secretariat - Revised status of preparation of documentation                                                                                                                                                                 | X*                         |                            |                                 |                                 |                            |                                 |                                 |
| A/C.4/54/8                          | <u>SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE (FOURTH COMMITTEE)</u> - Item 87 - International cooperation in the peaceful uses of outer space - Letter dated 5 October 1999 from the Permanent Representative of Georgia to the United Nations addressed to the Secretary-General | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| <u>SECURITY COUNCIL — DOCUMENTS</u> |                                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                            |                                 |                                 |
| S/1999/1029                         | LETTER DATED 1 OCTOBER 1999 FROM THE PERMANENT REPRESENTATIVE OF THE DEMOCRATIC REPUBLIC OF THE CONGO TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                         | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| S/1999/1042                         | LETTER DATED 11 OCTOBER 1999 FROM THE PERMANENT REPRESENTATIVE OF GEORGIA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                     |                            |                            |                                 |                                 |                            |                                 |                                 |
| S/1999/1048                         | LETTER DATED 11 OCTOBER 1999 FROM THE CHAIRMAN OF THE SECURITY COUNCIL COMMITTEE ESTABLISHED PURSUANT TO SECURITY COUNCIL RESOLUTION 864 (1993) CONCERNING THE SITUATION IN ANGOLA ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                  | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| S/1999/1049                         | LETTER DATED 12 OCTOBER 1999 FROM THE PERMANENT REPRESENTATIVE OF CROATIA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                     | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| S/1999/1052                         | IDENTICAL LETTERS DATED 12 OCTOBER 1999 FROM THE PERMANENT REPRESENTATIVE OF INDONESIA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL AND TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                           | X                          | X                          | X                               | X                               | X                          | X                               | X                               |
| <u>SECRETARIAT</u>                  |                                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                            |                                 |                                 |
| ST/IC/1999/55                       | INFORMATION CIRCULAR - 2000 COMPETITIVE EXAMINATION FOR PROMOTION TO THE PROFESSIONAL CATEGORY OF STAFF MEMBERS FROM OTHER CATEGORIES                                                                                                                                                  |                            |                            |                                 |                                 | X                          |                                 |                                 |
| ST/IC/1999/81                       | 2000 national competitive recruitment examinations                                                                                                                                                                                                                                     |                            |                            |                                 | X                               |                            |                                 |                                 |
| <u>SALES PUBLICATIONS</u>           |                                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                            |                                 |                                 |
| -                                   | UN TREATY SERIES, VOLUME 1577                                                                                                                                                                                                                                                          |                            |                            |                                 | X                               | X                          |                                 |                                 |
|                                     |                                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 | (Bilingual)                |                                 |                                 |

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| -           | UN TREATY SERIES, VOLUME 1697 |                            |                            |                                 |                                 | X                               | X                               | (Bilingual)                |                            |                                 |                                 |                                 |                                 |
| -           | UN TREATY SERIES, VOLUME 1702 |                            |                            |                                 |                                 | X                               | X                               | (Bilingual)                |                            |                                 |                                 |                                 |                                 |
| -           | UN TREATY SERIES, VOLUME 1722 |                            |                            |                                 |                                 | X                               | X                               | (Bilingual)                |                            |                                 |                                 |                                 |                                 |
| -           | UN TREATY SERIES, VOLUME 1766 |                            |                            |                                 |                                 | X                               | X                               | (Bilingual)                |                            |                                 |                                 |                                 |                                 |
| -           | UN TREATY SERIES, VOLUME 1828 |                            |                            |                                 |                                 | X                               | X                               | (Bilingual)                |                            |                                 |                                 |                                 |                                 |
|             | -----                         |                            |                            |                                 |                                 |                                 |                                 |                            |                            |                                 |                                 |                                 |                                 |